



# Missouri Lion

*February, 2021*

*Multiple District 26*



**Together**

# **WE SERVE**

Missouri Lions State Office  
2415B Hyde Park Road  
Jefferson City, MO 65109  
573-635-1773

Office Administrator:  
Lion Brenda Weider  
Asst. Office Administrator:  
Lion Jackie Twehus

# Missouri Lions Calendar

February 19-21, 2021.....	Mid-Winter Forum.....	Camden on the Lake, Lake Ozark, MO
February 27, 2021 _____	District M7 3rd Qtr. Cabinet Meeting , 9:30 am_____	Owensville Lions Club
March 5-6, 2021.....	M1 District Convention.....	Perryville, MO
March 9, 2021.....	Saving Sight Board Meeting.....	via conference call
March 12-13, 2021.....	Mid-South Board Meeting.....	TBD
March 12-13, 2021.....	M7 District Convention.....	Wardsville, MO
March 19-20, 2021.....	M4 District Convention.....	Chillicothe, MO
March 26-27, 2021.....	M3 District Convention.....	Boonville, MO
April 9-11, 2021 _____	M 2 District Convention _____	St. Louis, MO
April, 2021 (TBD).....	Mid-South Lion Leaders Weekend.....	Memphis, TN
April 29, 2021.....	Council of Governors Meeting.....	Hilton Garden Inn, Independence, MO
April 30 - May 2, 2021.....	State Convention.....	Hilton Garden Inn, Independence, MO
May 21-22, 2021.....	M6 District Convention.....	Springfield, MO
June 4-5, 2021.....	Mid-South Lions Golf/Quarterly Mtg.....	Memphis, TN
June 19, 2021.....	Saving Sight Board Meeting.....	Kansas City, MO
June 25-29, 2021.....	International Convention _____	Virtual
July 2021.....	Council of Governors Meeting.....	Jefferson City, MO
2021.....	USA/Canada Forum.....	De Moines, IA
October 30, 2021.....	Council of Governors Meeting.....	Camden on the Lake, Lake Ozark, MO
April 28 – May 1, 2022.....	State Convention.....	Rolla, MO
July 1-5, 2022.....	International Convention.....	New Delhi, India
July 7-11, 2023.....	International Convention.....	Boston, Massachusetts
June 21-25, 2024.....	International Convention	Melbourne, Australia
July 4-8, 2025.....	International Convention	Mexico City, Mexico

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## PRESIDENT'S MESSAGE

### United in Kindness and Diversity with International President, Dr. Jung-Yul Choi

**Dear Lion,**

You and I share the belief that we have the power to make a better future for all people. Because Lions have a passion for what's possible. There may be challenges ahead of us, but there are opportunities too.

Let's continue to deliver hope to our communities. Let's continue to innovate and serve safely. Let's continue to keep our eyes and hearts open to new opportunities to make a difference every day in people's lives. Together, we can build a better future for our families, communities and the world we share.

Regards,

**Dr. Jung-Yul Choi**  
**International President**



# 2021 State Convention Voting

## 2020 Amendments Simplified Constitution and By-Laws Variants 2018 vs. 2020

- Item 1.** Throughout: Remove "No." before 26 when referring to Multiple District 26. (i.e., Multiple District ~~No.~~ 26)  
Justification: Continuity and clarity.
- Item 2.** Throughout: Editorial corrections: adding, deleting and/or rearranging order of words/phrases; Renumbering of Articles, Sections and sub-paragraphs.  
Justification: Clarity of intent, Correct grammar; Conform to established literary format.
- Item 3.** Constitution Article VII Section 1. Delete entire section; replace with "The Convention site shall be determined in accordance with the Policy Manual in effect at the time."  
Justification: Simplify State Convention planning.
- Item 4.** Constitution Article VIII (New), Sec 5, (p) {new} and Sec 7 (d); Add Investment Committee.  
Justification: Update financial accountability/responsibility.
- Item 5.** Constitution Article VIII (New), Sec 14; Move GAT (GAT, GMT, GST) from Constitution to By-Laws; reword to LCI model language.  
Justification: Comply with LCI Model
- Item 6.** Constitution Article X, Sec 1; additional clarification of Convention Site selection.  
Justification: Comply with LCI directives.
- Item 7.** Move "Election Procedures" from Constitution to By-Laws as Article I, Section 8.  
Justification: Comply with LCI Model
- Item 8.** Constitution Article XIII (New); Remove current Section 1, renumber following Sections.  
Justification: Covered by Automatic Update section in Amendments (Article XIV {new}).
- Item 9.** Constitution Article XIV (New), Sec. 3; reduce notice time.  
Justification: Comply with LCI change.
- Item 10.** By-Laws Article I, Sec 8 (a), (b), (c); Election Procedures from Constitution.  
Justification: Comply with LCI Model
- Item 11.** By-Laws Article III, Sec 3; Clarify/update duties of Council Secretary-Treasurer.  
Justification: Conform to LCI Model.
- Item 12.** By-Laws Article III, Sec 4. Defer details of duties of Protocol Chairperson to Policy Manual.  
Justification: Unique to Multiple District 26.
- Item 13.** By-Laws Article III, Sec 7, 8, 9; Move GST, GMT and GLT from Constitution, reword to LCI Model.  
Justification: Conform to LCI Model.
- Item 14.** By-Law Article VI, Sec 5; delete anticipated income from expenses allowed.  
Justification: Comply with LCI restrictions.
- Item 15.** By-Laws Article VIII, Sec 1 (c) {old}; Delete reference to pro-rata tax for newly/reorganized clubs.  
Justification: Conform to revised LCI procedure.
- Item 16.** By-Laws Article VIII, Sec 2 (c) {new}; Clarify fund disbursement procedure/signature requirement(s).  
Justification: Comply with LCI Model.
- Item 17.** By-Laws, Article X, Section 3, Delete entire section; replace with "The Convention site shall be determined in accordance with the Policy Manual in effect at the time."  
Justification: Simplify State Convention planning.

## Amendments Proposed to 2020 Document (if it had been approved).

### Item 1.

Constitution, Article VII, Section 2. Council of Governors: (a) delete phrase "current or"

*It shall also include one ~~current or~~ past district governor .....*

Reason: Additional qualification added by this multiple Multiple.

### Item 2.

Constitution, Article VIII, Section 7. Miscellaneous Additional Provisions: Add new (d)

(d) All state-wide committees whose function involve the collection and disbursement of funds for any project approved by the State Council shall prepare and file with the State Council a complete financial report of their operations within thirty (30) days after the annual State Convention.

Reason: In La-5, inadvertently omitted from 2020 revision.

### Item 3.

By-Laws, Article I - Delete in its entirety:

Reason: Covered by Constitution, Article VIII, Section 2, (g) Committee on International Candidates.

### Item 4.

By-Laws, Article II – Delete in its entirety:

Reason: Covered by Constitution, Article VII, Section 2.

### Item 5.

Renumber By-Laws Current Articles III-X to Articles I-VIII respectively.

Reason: Format

### Item 6.

By-Laws Article III (new Article I), Section 3. (duties of) Multiple District Council Secretary-Treasurer: Replace current wording with LCI item La-5, omitting (g).

Section 3. **MULTIPLE DISTRICT COUNCIL SECRETARY-TREASURER.** Under the supervision and direction of the Council of Governors, the council secretary-treasurer shall:

(a) Keep an accurate record of the proceedings of all meetings of the Council of Governors, and within ten (10) days after each meeting forward copies to all members of the Council of Governors, and the office of Lions Clubs International.

(b) Assist the Council of Governors in conducting the business of the multiple district, and perform such other duties as are specified or implied in the constitution and by-laws, or as may be assigned to him/her from time to time by the Council of Governors.

(c) Receive and give proper receipts for all dues and taxes required to be paid over to him/her by the sub-district cabinet secretary-treasurers, deposit the same in a bank or banks designated by the Council of Governors, and disburse the same under the supervision and control of the Council of Governors by checks drawn against said deposits signed by himself/herself and countersigned by the council chairperson or other duly authorized council member.

(d) Keep accurate books and records of accounts and minutes of all Council of Governors and multiple district meetings, and permit inspection of the same by any member of the Council of Governors or any club in the multiple district (or any duly authorized agent of either) at any reasonable time for any proper purpose.

(e) Secure bond for the faithful performance of his/her duties in such sum and with such sureties as may be required by the Council of Governors.

(f) Deliver, in a timely manner, at the conclusion of his/her term in office, the general and/or financial accounts, funds and records of the multiple district to his/her successor in office.

~~(g) In the event that separate offices of council secretary and council treasurer are adopted the duties herein are to be attributed to each of the officers according to the nature of the duties.~~

Reason: LCI wording which more clearly defines the duties of the position.

### Item 7.

By-Laws Article III (new Article I), Section 7: Rename Section to Global Action Team (GAT); reformat current Sections 7 – 9 (GST), (GMT) and (GLT) as (a), (b) and (c). Renumber current Section 10 as 8.

Section 7. Global Action Team (GAT) The GAT shall be composed of the Council Chair, who shall serve as chairperson, and all Global Team (GLT, GMT, GST) Multiple District Coordinators. The Multiple District GAT Coordinators shall be selected for a one-year term, and may serve multiple terms. Such Selection of the GAT Coordinators shall be made at the Council of Governors meeting prior to the state convention. Those Lions interested in seeking any of the positions shall submit a letter of intent to the council chair prior to the time for selecting the coordinators. The letter of intent may be sent by email, USPS, or personally to the chair. The council will not be responsible for failure of delivery. Descriptions and responsibilities of these positions are:

(a) **Global Service Team (GST) Multiple District Coordinator.** The GST multiple district coordinator is a member of the Multiple District Global Action Team. His/her responsibilities include:

~~(a) i~~ i Develop and execute an annual multiple district action plan and monitor progress toward goals. Support districts and offers motivation to reach district goals. ....etc.

Reason: GAT inadvertently omitted from 2020 revision.

#### Item 8.

By-Laws Article IV (new Article III), Section 1. Council Meetings: Delete in its entirety. Renumber remaining Sections accordingly.

Reason: Covered by Constitution, Article VII, Section 2, (f).

#### Item 9.

By-Laws Article VIII (new Article VI), Section 1, (c): Delete in its entirety.

~~(c) — Disbursement therefrom shall be by checks drawn and signed by the council secretary-treasurer and countersigned by the council chairperson.~~

Reason: Covered by By-Laws, Article 1, Section 5 above.

#### Item 10.

By-Laws, Article VIII (new Article VI), Section 5. This fund shall be used ..... as defined in Article VIII, Section 2 (e) ~~hereof.~~ of the Constitution of this Multiple District 26.

Reason: Clarifies location of reference.

#### Item 11.

Make required Editorial/Format changes due to Article, Section and/or sub-paragraph revisions, and Adjust Table of Contents as required.

# Ballots

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## Official Ballot: Constitution and By-Laws

May 1, 2021

**Question 1:** Shall the Revised Constitution be adopted as presented? [ ] Yes [ ] No  
Mark one. *Requires two-thirds (2/3) affirmative vote.\**

**Question 2:** Shall the Revised By-Laws be adopted as presented? [ ] Yes [ ] No  
Mark one. *Requires a majority affirmative vote.\**

\*Note the failure of one question to pass will negate passage of both questions.  
The current 2018 documents will remain in effect.

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## Official Ballot: Site of MD 26 (State) 2023 Convention

May 1, 2021

At the January 30, 2021 Council meeting, the Council of Governors approved Branson, Missouri as the site for the 2023 MD 26 (State) Convention.

**Question:** Shall the selected site be confirmed? [ ] Yes [ ] No  
Mark one. *Requires a majority affirmative vote.*

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## Missouri Lions Eye Mission Foundation Update

We sure wish we were recruiting volunteers for our next mission trip. However, trips for 2021 are still uncertain. Please know that we will be ready when it's safe and smart to travel again. We know the need will be great.

Have you felt a tug at your heart when thinking about a mission trip? Don't ignore that feeling. Reach out to us and let us know of any questions or concerns. We'd love to add you to our list for future trips.

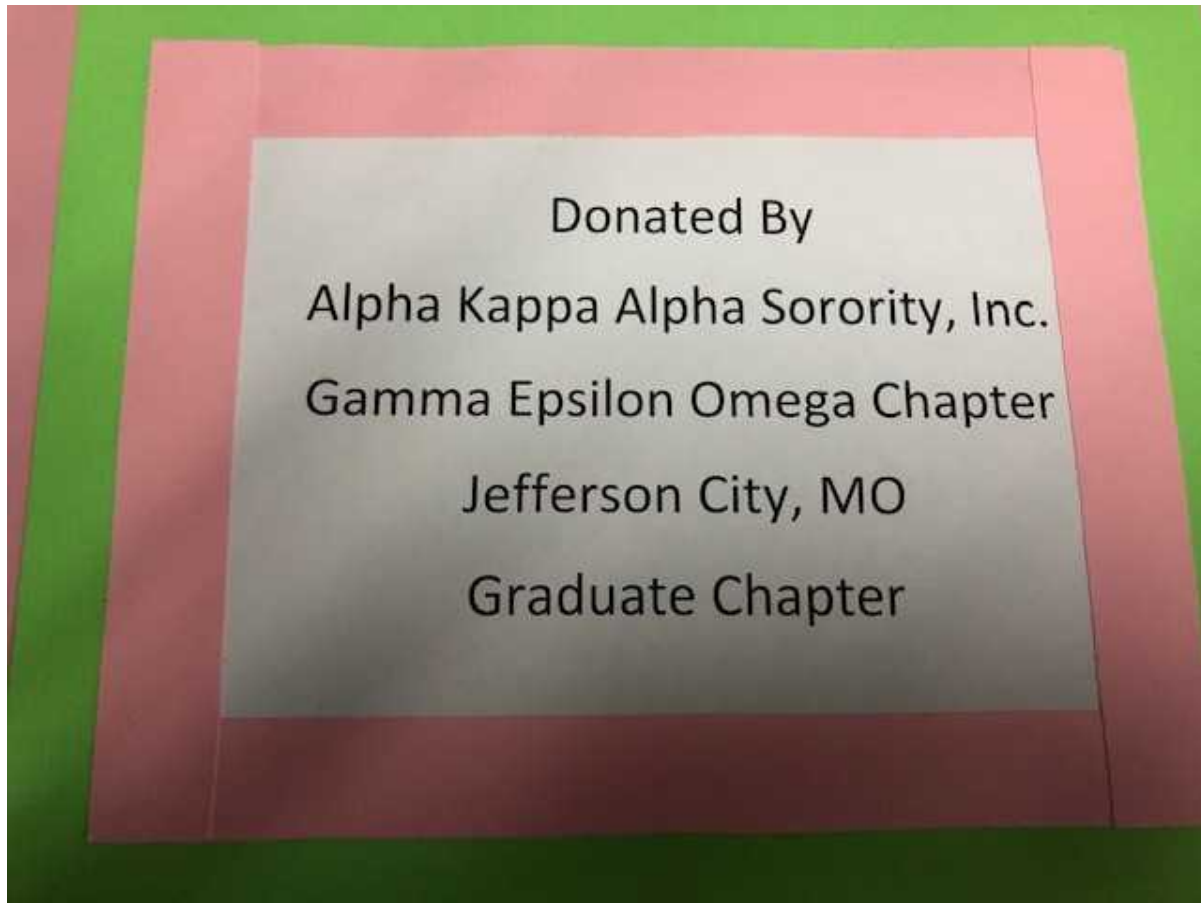
We can also connect you with someone who has gone before. They will be happy to tell you how one of our mission trips changed their life.

If you have any interest in going on a future mission trip, please contact Lion Devin Struttmann at [devin@admr.com](mailto:devin@admr.com) for more information. We will pass along any updates as we get them.





# Sorority Donates Used Eyeglasses



# District 26-M1 Convention

## District Convention 2021 Registration

**MARCH  
5TH & 6th  
2021**



### DISTRICT 26-M1 CONVENTION

Everyone is invited. Presidents, Secretaries, Cabinet Members, Lions, Leos, & Guests

**Friday, March 5, 2021: EVENING HOSPITALITY – 5:00pm to 9:00pm**

*Tour American Tractor Museum*



Hosted by the Perryville Lions Club at the Catalyst Center  
508 N. Main St, Perryville, MO 63775

Meet our honored Guest –  
**Lion Billy J. (B.J.) Blankenship, International  
Director and  
spouse Lion Carolyn**

**Saturday, March 6, 2021: Convention Session opens at 10:00am**  
Catalyst Center, Event Center, 508 N. Main St., Perryville, MO 63775

Please bring your Club Banner to be displayed at the convention. Refer to the convention program for the time of the events and other details.

**MAKE YOUR OWN MOTEL RESERVATIONS (Room Block open till February 26, 2021)**

Super 8 Motel 1-573-517-7888 for reservations and mention Lions Convention. Our rate is \$77.40 plus tax per night.

Holiday Inn Express 1-573-605-1385 for reservations and mention Lions Convention. Our rate is \$96.00 plus tax per night.

clip and mail promptly – no later than February 26, 2021

✂

RESERVATION FORM  
LIONS DISTRICT 26-M1 CONVENTION  
March 5 & 6, 2021

Name \_\_\_\_\_ Lion/Spouse/Guest \_\_\_\_\_

Club \_\_\_\_\_ Club (if applicable) \_\_\_\_\_

Telephone number \_\_\_\_\_ e-mail address \_\_\_\_\_

Hospitality only from 5 to 9 pm, March 5, 2021 Number \_\_\_\_\_ @ \$10.00 ea \$ \_\_\_\_\_

Meal & Hospitality from 5 to 9pm, March 5, 2021  
Plus Meeting & Banquet Luncheon, March 6, 2021 Number \_\_\_\_\_ @ \$ 40.00 ea. \$ \_\_\_\_\_

Meeting registration and Banquet Luncheon only, March 6, 2021 Number \_\_\_\_\_ @ \$ 34.00 ea. \$ \_\_\_\_\_

Guest (not a Lion) Hospitality from 5 to 9pm, March 5, 2021  
Plus Banquet Luncheon, March 6, 2021 Number \_\_\_\_\_ @ \$ 25.00 ea. \$ \_\_\_\_\_

Guest (not a Lion) Banquet Luncheon only, March 6, 2021 Number \_\_\_\_\_ @ \$ 18.00 ea. \$ \_\_\_\_\_

Meeting only, March 6, 2021 Number \_\_\_\_\_ @ \$ 12.00 ea. \$ \_\_\_\_\_

Total \$ \_\_\_\_\_

Please make check payable to the Perryville Lions Club and include with your registration form. Registrations will be accepted at the door, but we encourage early registration for meal counts and name badge preparation. Mail this completed form with payment and names as you want them to appear on name badges to:

Lion Scott Sattler, P.O. Box 506, Perryville, MO 63775

# District 26-M2 Convention



## INTERNATIONAL ASSOCIATION OF LIONS CLUBS

Missouri Lions District 26-M2  
2020 -2021 Convention Committee

January 19, 2021

Winter or Spring?  
Locked in or Opening up?  
Hurried preparations or Time to plan?  
February or April?

We want our annual District Convention to be the same sort of celebration that it has been in past years.

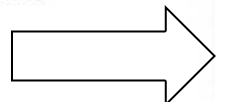
So, it seems in our best interest to reschedule the Convention to  
April 9th through April 11th, 2021.

We will still hold all activities at the DoubleTree Westport and are anxious to see everyone again. Come re-energize with the Lions of District 26-M2!

The Friday night Hospitality will be held in the Grand Ballroom. We are **ANTICIPATING** being able to accommodate as many Clubs' hospitality booths in one large area, as we have in past years, including entertainment and a dance floor. **HOWEVER**, in these days of unknowns and social distancing, the Committee needs to be prepared to possibly have fewer booths than normal, based on local guidelines and hotel requirements. We will be assigning the booths based on the postmark date and if we need to reduce the number of booths, we will accept the earliest Clubs' registrations; **SO REGISTER EARLY.**

Hospitality will be open to all registered Convention attendees, who will be given an arm band to wear that evening. Non-registered guests/Lions will be charged a small entrance fee (\$2.00) to receive an arm band.

The cost to your Club to have a hospitality booth this year will still be \$185.00. This will include hospitality booth/tables (approx. 16' x 8' made with three 8-foot tables, ice service, table cloths, trash service and chairs. In addition, your booth will receive 5 additional arm bands, FREE!



# District 26-M2 Convention

Please submit your reservations and special request as soon as possible. Please make your payments payable to: District 26-M2 Convention Fund and mailed to PCC Kimberly Taylor, 15 Goode Drive, Fenton, MO 63026. The Convention Committee will then assign all hospitality spaces.

As in the past, we strongly encourage the Clubs that are participating to provide food and beverages to share. To help offset the expense of this event, you will be allowed to conduct a fundraiser in your booth if you desire.

We hope to see everyone there! For more information or to obtain additional registration forms, please visit our District website at [www.lions26m2.org](http://www.lions26m2.org).

Yours in Lionism,  
2020-2021 District Convention Committee

PCC Gina Boettcher  
[lionbtkr@gmail.com](mailto:lionbtkr@gmail.com)

PCC Kimberly Taylor  
[lionkimberly@sbcglobal.net](mailto:lionkimberly@sbcglobal.net)

Lion Kelly Rackovan  
[lionkelly26m2@gmail.com](mailto:lionkelly26m2@gmail.com)

Lion Jennifer Winkeler  
[lionjenniferw@gmail.com](mailto:lionjenniferw@gmail.com)

Lion Ruth Boyer  
[krboyer1989@gmail.com](mailto:krboyer1989@gmail.com)

Do you know the 20/20/20 rule for helping your child prevent eye strain while virtual schooling? Set a timer so that they remember to take a 20 second break, to look at something 20 feet away, every 20 minutes.

**Take a 20  
second break**



**Every  
20 minutes**



**Look at  
something 20  
feet away**



# District 26-M3 Convention



## Lions District 26-M3 Convention

**Friday, March 26 & Saturday March 27, 2021**

**Boonville, Missouri**

Convention Speaker **International Director Steve Thornton** of Wooster, Ohio, was elected to serve at the 2018 convention in Las Vegas.

He is retired from 35 years in law enforcement, including Chief of Police for the city of Wooster.

A Lion since 1980, he has been active in every level of Lions leadership and is a Progressive Melvin Jones Fellow. His wife, Rebecca Lynn Thornton, is also a Melvin Jones Fellow. Please join us to give them a warm Lions welcome!



### Registration Form

**Meeting, luncheon and banquet facility: Isle of Capri, Boonville, MO.**

**Lodging:** A block of rooms at the **Isle of Capri**, 100 Isle of Capri, Boonville, is set aside for our convention. Our Lions rate of \$106.00 and room block will be held until February 26, 2021. Make reservations directly with Isle of Capri 800-843-4753. Ask for "Lions Block." Rooms requested after February 26 will be on a space available basis at the prevailing rate.

**Friday Afternoon-** Tour of Warm Springs 25270 Rt 98, Boonville Walking tour to see the Clydesdales. \$20.00-time TBA

**Friday Night Hospitality:** The Isle of Capri on their patio for a western theme party, round up your hats 'n boots 'n jeans. There may be a jail for those desperados. There are fire pits for smores and more, clubs/members can bring food and drinks.

Our **Silent Auction** will be Saturday and once again will feature items donated by Lions. Clubs are encouraged to bring items to help make the silent auction a success! The silent auction along with raffle tickets helps us keep our cost of our convention affordable.

**General Convention Information:**

- When registering as a club please fill in the name of the club below and attach a list of all attendees.
- You must be registered for the convention to be eligible to vote.
- First time attendee? Lunch is on us! Mark your registration "First-Timer" to receive the discount. *(Lions only, please!)*
- Questions? Contact IPDG Susan Paden 573-473-8241 or PDG Sandy McCann 573-823-7345.

Name(s) of Lion(s) \_\_\_\_\_ Club \_\_\_\_\_

Phone \_\_\_\_\_ Address \_\_\_\_\_

City, State Zip \_\_\_\_\_ Email \_\_\_\_\_

Registration Only (**Must be registered to vote**) \_\_\_\_\_ @ \$10.00 \_\_\_\_\_

Full Registration (Luncheon, Banquet, registration) \_\_\_\_\_ @ \$48.00 \_\_\_\_\_

Registration & Luncheon Only \_\_\_\_\_ @ \$18.00 \_\_\_\_\_

Registration & Banquet Only \_\_\_\_\_ @ \$30.00 \_\_\_\_\_

Warm Springs walking tour Only \_\_\_\_\_ @ \$20.00 \_\_\_\_\_

Make checks payable to "District 26-M3 Convention 2021." **Total:** \_\_\_\_\_

*Mail payment and form to: Lion Dexter Enders, 815 Monroe Street, St. Charles, MO 63301.*

**Please indicate if needed:** Large Print \_\_\_\_\_, Braille Materials \_\_\_\_\_, Special diet menu \_\_\_\_\_

# District 26-M4 Convention



## DISTRICT 26-M4 CONVENTION

March 19-20, 2021

The 13th Annual District 26 M4 Convention will be held in Chillicothe at the Comfort Inn & Suites at 250 Business Hwy 36. A hospitality/social night will be held at the hotel on Friday night at 6:00 p.m., and the Convention will be held on Saturday. Registration will begin at 9:00 a.m. with the convention beginning at 10:00 a.m. Our guest speaker will be International Director Geoffrey Wade from St. Lucie, Florida, along with his wife, Lion Nancy. Please share this notice with your club, as ALL Lions are invited to attend.

Reservations need to be turned into Lion Tina Anderson, Cabinet Secretary, by Monday, March 1. Cost for registration, coffee, donuts and lunch is \$25.00. Please contact Lion Tina at:

- 816-262-7998, call or text
- ctanderson5@gmail.com
- Payment is accepted in advance and at the door. Please make checks out to Lions 26-M4.
- Please be courteous by making advance reservations.

For those of you wishing to stay in Chillicothe Friday night, the phone number for the Comfort Inn & Suites is 660-646-9900. Be sure to tell them you are with Lions District Convention. Room rate is \$109.00 plus taxes.

Hospitality Night is a time for some great food, fun and fellowship with other Lions. Clubs bring their signature dish, or a favorite treat, to share with all Lions in attendance. If you or your club would like to reserve a food table at the hospitality event, please let Lion Tina know so that enough tables will be set up. It is also a great time to visit with Lion ID Wade! Lion Tina's contact info is listed above. There is no cost to attend Hospitality night.

For the convention, DG Harold Spire has requested reports for ALL committees. Please keep these reports to 5 minutes and submit a written report for the permanent records of the District. Anyone wishing to speak at the cabinet meeting should contact DG Harold so that he can review your request.

Please note that to be eligible to vote, clubs must have their dues paid by March 5.

*We hope to see you there!!*

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26-M4 Cabinet Meeting – District Convention - March 20, 2021

Lion(s): \_\_\_\_\_

Guest: \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

Club: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

# District 26-M6 Convention



Lions Clubs International of Missouri

District 26-M6 Convention

May 21-22, 2021 – Oasis Convention Center

(2546 N Glenstone Ave, Springfield, MO)



## Convention Registration Form

**~ Registration Deadline: Post marked by Monday, May 1, 2021**

~ Fill out form, print off filled form, Mail back with money

~ More information on [www.molionsm6.org](http://www.molionsm6.org) (under the "Convention" tab).

### Name of 1<sup>st</sup> Lion/Guest Registration

\_\_\_ Lion \_\_\_ Leo \_\_\_ Guest Name (as wanted on badge): \_\_\_\_\_

District: \_\_\_ Home Club: \_\_\_\_\_ Current Lion Title: \_\_\_\_\_

Street Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Is this your 1<sup>st</sup> District Convention as a Lion? Yes \_\_\_ No \_\_\_

Please note any special food allergies, needs, notes or comments:

### Name of 2<sup>nd</sup> Lion/Guest Registration

\_\_\_ Lion \_\_\_ Leo \_\_\_ Guest Name (as wanted on badge): \_\_\_\_\_

District: \_\_\_ Home Club: \_\_\_\_\_ Current Lion Title: \_\_\_\_\_

Street Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Is this your 1<sup>st</sup> District Convention as a Lion? Yes \_\_\_ No \_\_\_

Please note any special food allergies, needs, notes or comments:

### Registration & Meal Plans

Plan	Description	# of Persons	Cost	Total
A	Full Registration		@ \$75.00 ea.	\$
B	Registration – Lunch ONLY		@ \$40.00 ea.	\$
C	Registration – Banquet ONLY		@ \$60.00 ea.	\$
D	Registration ONLY		@ \$25.00 ea.	\$
E	Non-Lion Lunch		@ \$15.00 ea.	\$
F	Non-Lion Banquet		@ \$35.00 ea.	\$
	<b>Late Fee PER Person</b> (If postmarked after 5/1/2021)		@ \$10.00 ea.	\$
<b>TOTAL AMOUNT DUE</b>				= \$

Make Checks Payable to: District 26-M6 Convention

Your Check Number: \_\_\_\_\_ Print & Mail too: PDG David Harris – 121 Oakwood Drive – Nixa, MO 65714

Make hotel reservations with Oasis Convention Center

(2546 N Glenstone Ave, Springfield, MO ~ 417-866-5253)

Conference rate of \$89.00 (+Tax) – Register before May 1, 2021

Link to hotel is on our website at [www.molionsm6.org](http://www.molionsm6.org) (under the Convention tab)

# District 26-M7 Convention



## **Lions 26-M7 2021 District Convention**

Lions, Leos & Guests:

Please join us for the 13<sup>th</sup> Annual District Convention of the District 26-M7 Lions on March 12 & 13, 2021.

Our convention will kick off at 6:00 pm with a French inspired hospitality night on Friday, March 12<sup>th</sup> at the Wardsville Lions Club. There will be plenty of food and drinks to go around and a great opportunity to catch up with your Lions family and friends. Saturday, March 13<sup>th</sup>, beginning at 8:00 am, we will resume with an agenda packed with Lions updates and inspiring presentations from organizations working through COVID-19 in your community.

With COVID-19 in mind, this year we are dedicated to keeping everyone safe and are taking some of the following precautions:

- Social Distancing – seating will be arranged for this
- Mandatory Mask – all guest **MUST** wear a mask
- ZOOM – available at no charge
- Sanitizing stations available

Throughout the convention funds may be raised through various events such as the districts 50/50 raffle or silent auctions. All funds shall go to convention expenses and other local Lions projects.

The deadline for registration is February 20, 2021.

Yours in Lionism,

26-M7 District Cabinet



# District 26-M7 Convention



## Lions District 26-M7 Thirteenth Annual District Convention March 12-13, 2021

**Club Name:**

Member/Guest Name		Title	Hospitality		Registration	
			Attend? (Y/N)	Pot Luck Dish? (Y/N)	Attend? (In Person/ZOOM)	Amount Paid
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
			<b>Total</b>			

**Hospitality**  
Friday  
March 12, 2021  
6:00 pm - 10:00 pm  
  
Please indicate who will attend and if they will bring a potluck dish.  
**FREE**  
  
Wardsville Lions Club  
3505 Route M, JC, MO

**Registration**  
Saturday  
March 13, 2021  
8:00 am - 3:00 pm  
  
Registration and Lunch:  
**\$30.00**  
  
Wardsville Lions Club  
3505 Route M, JC, MO

Please submit the names of all members who will attend each event with the amount due.

Please submit with payment by February 20, 2021 to:  
Steve Duncan  
909 Bannister  
Jefferson City, MO 65109  
steve.dale.duncan@gmail.com

Make checks payable to District 26-M7

Please make all registration and payment in advance so preparations can be made for all attendees.

Total Paid in Advance

No refunds for cancellations made after February 21, 2021

# Missouri Lions State Convention 2021



## 99th Annual State Convention Independence, MO April 29-May 2, 2021



**BRIAN E. SHEEHAN**

### FIRST INTERNATIONAL VICE PRESIDENT

Guest Speaker

Brian E. Sheehan, from Bird Island, Minnesota, USA, was elected to serve as second vice president of Lions Clubs International at the association's 102nd International Convention, held in Milan, Italy, July 5 through July 9, 2019. He is the founder and CEO of Rural Computer Consultants, a software development company.

A member of the Bird Island Lions Club since 1991, he has held many offices within the association, and he has served as the chairperson of the Headquarter Operation & Finance Committee, USA/Canada Lions Leadership Forum Seminars chairperson, Lions University coordinator, DGE group leader, GMT liaison and board appointee to several committees including Constitutions and Bylaws, LCIF Executive, LCI Executive, USA/Canada Lions Leadership Forum and the Centennial Action committees. He has been a presenter at numerous Lions events, including the USA/Canada Forum.

In recognition of his service to the association, he has received numerous awards including the Ambassador of Good Will Award, the highest honor the association bestows upon its members. He is also a Progressive Melvin Jones Fellow.

In addition to his Lions activities, Vice President Sheehan is active in numerous professional and community organizations. He has served as president of Bird Island Civic and Commerce, director of the Learning Funhouse and as a member of various school committees. He also received the 2011 U.S. Small Business Association Minnesota Small Business Person of the Year Award.

Vice President Sheehan and his wife, Lori, also a Lion and Progressive Melvin Jones Fellow, have two sons and two daughters.



### Hilton Garden Inn Independence

Address: 19677 E Jackson  
Independence, MO 64057

Phone (816) 350-3000

Room rate - \$99 plus tax

Give code "LIONSS" when reserving rooms



**PDG Lion Pat Scott**

Email: [lionpmscott@gmail.com](mailto:lionpmscott@gmail.com)

Phone: (816) 694-5752

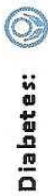
**PDG Lion Jene Crook**

Email: [jeneerook@gmail.com](mailto:jeneerook@gmail.com)

Phone: (660) 886-9908

# Missouri Lions State Convention 2021

## Lions Global Causes



**Diabetes:**

We serve to reduce the prevalence of diabetes and improve quality of life for those diagnosed.



**Vision:**

We serve to prevent avoidable blindness and improve quality of life for people who are blind and visually impaired.



**Hunger:**

We serve to ensure all community members have access to nutritious foods.



**Environment:**

We serve to sustainably protect and restore our environment to improve the well-being of all communities.



**Childhood Cancer:**

We serve to help those affected by childhood cancer survive and thrive.



**WE SERVE !**

## 2021 Missouri Lions State Convention Registration

Lion\_Leo\_Guest\_\_ Name (as wanted on badge): \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_  
 Lion\_Leo\_Guest\_\_ Name (as wanted on badge): \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_  
 District & Club: \_\_\_\_\_ Title (PDG, PCC, President, etc.): \_\_\_\_\_  
 Special Dietary Needs? Yes \_\_\_ No \_\_\_ Details: \_\_\_\_\_

### Convention Fees per person:

Full Registration (includes registration, luncheon & banquet): \$90 X \_\_\_\_\_ = \$ \_\_\_\_\_  
 Registration Only: ..... \$30 X \_\_\_\_\_ = \$ \_\_\_\_\_  
 Registration and Luncheon Only: ..... \$55 X \_\_\_\_\_ = \$ \_\_\_\_\_  
 Registration & Banquet Only: ..... \$65 X \_\_\_\_\_ = \$ \_\_\_\_\_  
 Leo Registration (includes lunch): ..... \$20 X \_\_\_\_\_ = \$ \_\_\_\_\_

Registration After 3/15/2021 add \$10 X \_\_\_\_\_ = \$ \_\_\_\_\_

(No Refunds after 3/15/2021) Grand Total = \$ \_\_\_\_\_

Mail Registration form & payment to: Lion Donna Jungerman  
 8627Three T Rd, Mayview, MO  
 64071  
 Email: [jungerman@ctois.net](mailto:jungerman@ctois.net)

Online: <https://tinyurl.com/ydfg555l>

Make Checks Payable to: MO Lions 2021 State Convention

## A Message from M2 DG Sandee Marshall

This 2020-2021 Lions year will be remembered for many things—some good and some not so good. We have lost more than a few Lion friends and colleagues. Each gave unique contributions to their clubs, District and/or the Multiple District. We are especially proud to have shared PCC John Yount of the Hillsboro Lions Club with all of you throughout the state. Despite years of poor health, PCC John continued to serve our District and the State, most notably as a member of the Hearing committee. He and Lion Toni Mahoney also had a deep commitment to the Missouri youth exchange program. Rest in Peace, dear friend....

In 26-M2, WE SERVE even during a pandemic and all of its restrictions. Plans are often made during Zoom meetings that are as well-attended as our bi-monthly in-person Cabinet meetings were. Our Global Service Team Coordinator, Lion Teddi Speeler of the Webster Groves Lions Club, has worked diligently to imagine new District projects and promote them. In addition to heading up our 3<sup>rd</sup> annual assembly of comfort kits for Childrens' Hospital, she has also led a Coat-Hat-Scarf-Glove drive for the homeless community and is in the midst of a Blessing Bag project. For this project, ziplocks bags are filled with small toiletries and snacks and the completed bags can be handed out by our Lions to anyone they see who is in need.

Many of our Clubs are giving meaningful service in their community during the pandemic. We are especially proud of the Maplewood Lions who reported **19** service activities in the first 6 months of our year. Congratulations Maplewood!

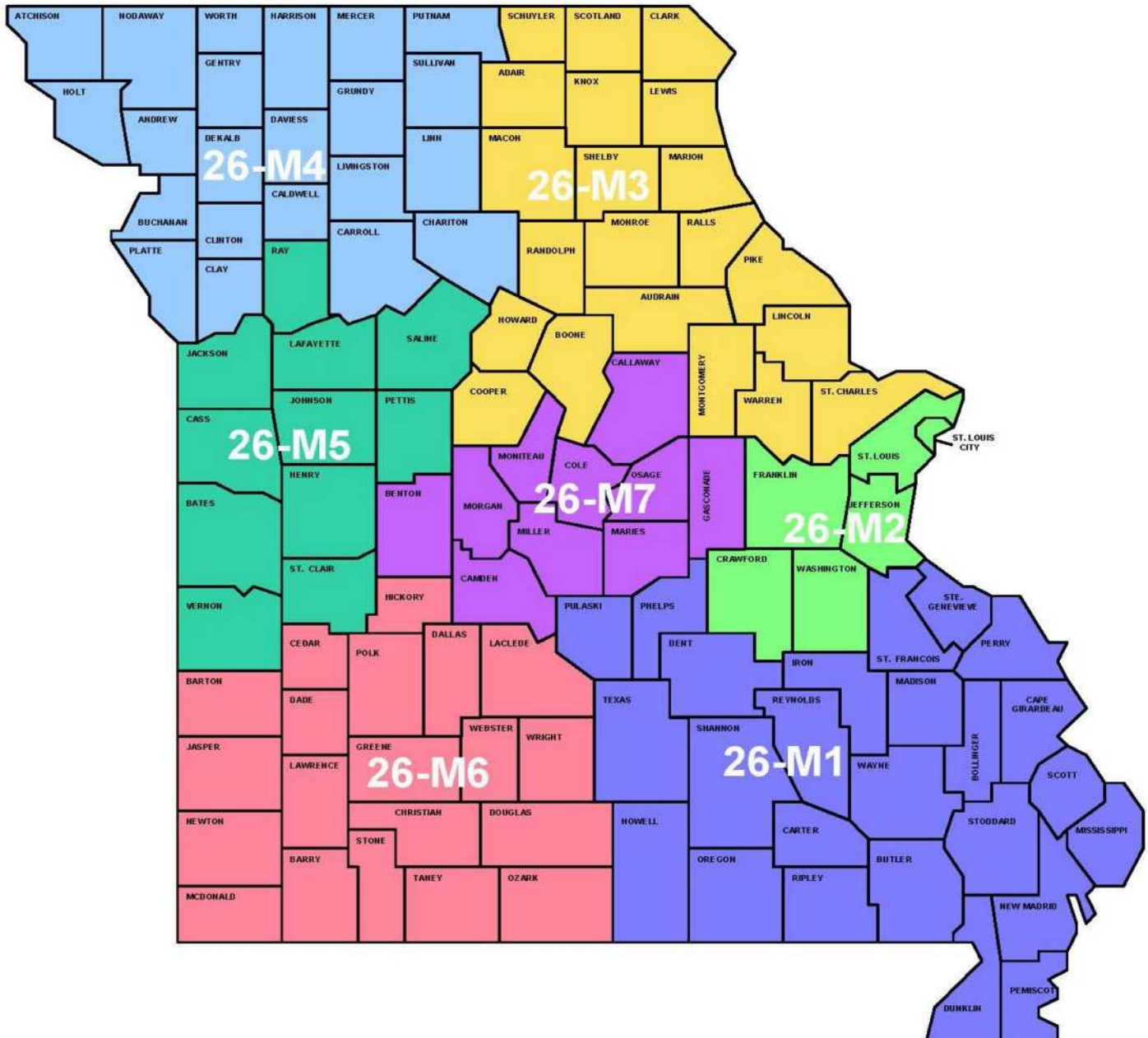
DG Sandee Marshall  
District 26-M2

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# State Zoom Meeting Protocol

The Administrator for the State Zoom Account will be the Council Chairperson

1. The Zoom meetings must be signed up for, a Minimum of 10 days out, unless cleared by the Zoom Administrator.
  2. The Committee Chairperson will Email the State Office, not the Administrator and request a ZOOM meeting to be set up by the Administrator @ ***missourilions@gmail.com***.
  3. The email should include, Requested Date and Time along with an optional Date and Time and who is the Committee Chairperson or the Lion in charge.
  4. The State Office will check the calendar to see if the Date, the Time and the Administrator is available. If open, the Administrator will be emailed to set the meeting.
  5. The Administrator, will try to make available times for Days, Nights & Week-ends.  
**\*\*Meeting Precedence is ... Council of Governors, State Office, State Committees, PIDs, Districts and Clubs; meetings may get bumped in order of precedence, if needed.**
  6. The Committee Chairperson or Lion in Charge will receive the Zoom link and the Invitation. Distribution of the Zoom link to be by the Committee.
  7. The Administrator will start and end the meeting only, the Administrator will not monitor nor participate in the meeting.
  8. The meeting will allow the committee to share screens with their participants.
  9. Zoom Recordings of the meeting will be allowed, ***if requested***, and the Administrator is available. Once recorded it will be sent to the Lion that called the meeting and then deleted from the State account in 3 days, no records will be kept by the State.
  10. Anonymous Polling / Voting will be allowed, ***if requested***, and the Administrator is available.
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The Missouri Lion is for ALL Lions in the state of Missouri. The main purpose of this newsletter is to get important information out to the Lions. It is published on the website ([missourilions.org](http://missourilions.org)) and sent out via email to [molions@freelists.org](mailto:molions@freelists.org). If you have not subscribed to "molions", it would be a real good idea. This list is not an email that is to be replied to, but just to generate information to all Lions. **To subscribe to MOLIONS, send an email to PDG J. Y. Miller at [j.y.miller@sbcglobal.net](mailto:j.y.miller@sbcglobal.net) and ask to be subscribed.** Many Lions have changed their email address and have not notified PDG J.Y. He has no way to correct your subscription when this happens.. If you do not receive posting on the list and wants to be subscribed, you should just send an email to PDG J. Y. and He will get you back on the list.

To help spread the news, it is suggested that each district send out to their distribution list of Lions. Please help us spread the good news around the great state of Missouri!